

SECTION 32, T.7 N., R.3 E., S.L.B.&M.

TAXING UNIT: 58

HUNTSVILLE DISTRICT

PREFIX: 23-020

SCALE 1" = 400'

SEE P. 34

SEE P. 36

PUBLIC PARK

SEE P. 28

SEE P. 29

SEE P. 30

SUBDIVISION

NO. 1

PARK

EVERGREEN

SEE P. 24

SEE P. 23

SEE P. 22

N. 89° 50' 23" E. 1312.89'

WM. GLASMANN
VALEEN GLASMANN - CLAIMS

0001

40 AC ±

S. 89° 56' 01" E. 1312.74'

S. 1° 33' W. 1296.49'

UTAH

HIGHWAY

39

SEE P. 21

N. 89° 58' W.

79.56 CHS.
(5/4 COR.)

NOTE: SEE GOV. LAND OFFICE
DEPENDENT RESURVEY. NOT OFFICIALLY
RECORDED IN THIS OFFICE, BUT FILED
IN PLAT BOOK 12, PAGE 16 (ORIGINALS)
FOR REFERENCE PURPOSES.